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C. S. LEWIS: REVELATION AND THE CHRIST

C. S. Lewis—On the Christ of a Religious Economy, 3.1

I. Creation and Sub-Creation

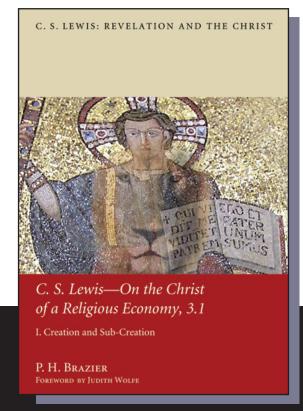
C. S. Lewis—On the Christ of a Religious Economy. I. Creation and Sub-Creation, opens with Lewis on creation, the fall into original sin, and the human condition before God and how such an understanding permeated all his work, post-conversion. For Lewis Christ, the second person of the Trinity, is the agent of creation and its redeemer. This leads into Lewis's representation through sub-creation: explaining salvation history and the purpose of the creation and the creature through story (*The Chronicles of Narnia, The Space Trilogy, Screwtape*, etc.), but also the question of multiple incarnations, and the encounters he pens between Aslan-Christ and creatures. What does this tell us about the human predicament and our state after the fall?

This volume forms the first part of the third book in a series of studies on the theology of C. S. Lewis titled *C. S. Lewis: Revelation and the Christ.* The books are written for academics and students, but also, crucially, for those people, ordinary Christians, without a theology degree who enjoy and gain sustenance from reading Lewis's work.

P. H. Brazier is an independent theologian and scholar living in London, UK. He is the author of *Barth and Dostoevsky* (2008), and editor of the late Colin E. Gunton's *The Barth Lectures* (2007) and *Revelation and Reason* (2009).

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P. H. Brazier Foreword by Judith Wolfe



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